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CONFIRMATION NO. 3108

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|--|---|--------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/531,082 | FILING OR 371(c) DATE 10/07/2005 RULE | CLASS 310 | GROUP ART UNIT 2834 | ATTORNEY DOCKET NO. 085874-0448 | |
| APPLICANTS Graham Bank, Suffolk, GBN, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/04385 10/09/2003 <i>VERIFIED</i> ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0223654.5 10/10/2002 <i>VERIFIED</i> | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>ll</i> Examiner's Signature Initials | | STATE OR COUNTRY GBN | SHEETS DRAWING 7 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 2 |
| ADDRESS 22428 | | | | | |
| TITLE Magnet assembly for loudspeakers | | | | | |
| FILING FEE RECEIVED 1390 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |